



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty!  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pur - i - ty.  
 God in three per - sons, bless - ed Trin - i - ty.

WORDS: Reginald Heber, 1826 (Rev. 4:8-11)  
 MUSIC: John B. Dykes, 1861

NICAEA  
 11.12.12.10

✠ **Collect** (*in unison*)

*Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.*

**Kyrie** from *Missa brevis in G*, K 140 W. A. Mozart (1756–1791)

Kyrie eleison, *Lord, have mercy,*  
Christe eleison, *Christ, have mercy,*  
Kyrie eleison. *Lord, have mercy.*

## Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson** Proverbs 8:1–4, 22–31 *Wisdom rejoices in the creation*

*Lector:* A lesson from the Book of Proverbs, chapter 8, verses 1–4 and 22–31:

Does not wisdom call and understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all who live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, when he had not yet made earth and fields or the world's first bits of soil. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker, and I was daily his delight, playing before him always, playing in his inhabited world and delighting in the human race."

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Benedicta sit sancta Trinitas *Tomás Luis de Victoria* (1548–1611)

Benedicta sit sancta Trinitas *Blessed be the holy Trinity,*  
atque indivisa Unitas confitebimur ei *and undivided Unity: we will give glory to Him,*  
quia fecit nobiscum misericordiam suam. *because He hath shown His mercy to us.*  
Alleluia. *Alleluia.*

**Lesson** Romans 5:1–5 *God's love poured into our hearts*

*Lector:* A lesson from St. Paul's epistle to the Romans, chapter 5, verses 1–5:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance,

and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector: The Word of the Lord.  
People: Thanks be to God.

## The Psalter

Psalm 8

*How exalted is your name*

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



Cantor: O LORD, our Sovereign, how majestic is your name in all the earth!  
You have set your glory above the heavens.

People: *Out of the mouths of babes and infants  
you have founded a bulwark because of your foes,  
to silence the enemy and the avenger.*

Cantor: When I look at your heavens, the work of your fingers,  
the moon and the stars that you have established;

People: *what are human beings that you are mindful of them,  
mortals that you care for them?*

Cantor: Yet you have made them a little lower than God,  
and crowned them with glory and honor.

People: *You have given them dominion over the works of your hands;  
you have put all things under their feet,*

Cantor: all sheep and oxen, and also the beasts of the field,  
the birds of the air, and the fish of the sea,  
whatever passes along the paths of the seas.

People: O LORD, our Sovereign, how majestic is your name in all the earth! 🎵

## ✠ Gloria Patri

from *Magnificat in G*

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson**    John 16:12-15

*The Spirit will guide you into the truth*

*Lector:*                    The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 16, verses 12-15:

*People:*                    *Glory to you, O Lord.*

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Lector:*                    The Gospel of the Lord.

*People:*                    *Praise to you, Lord Christ.*

**Sermon**                    "Blessed Trinity"

The Rev. Dr. Robert Allan Hill  
Dean of the Chapel

✠ **Hymn 88**                    Maker, in whom we live

DIADEMATA

1. Mak-er, in whom we live, in whom we are and move, the  
2. In - car-nate De - i - ty, let all the ran-somed race ren -  
3. Spir - it of Ho - li - ness, let all thy saints a - dore thy  
4. E - ter - nal, Tri - une God, let all the hosts a - bove, let

glo - ry, power, and praise re - ceive for thy cre - at - ing love.  
der in thanks their lives to thee for thy re - deem - ing grace.  
sa - cred en - er - gy, and bless thine heart - re - new - ing power.  
all on earth be - low re - cord and dwell up - on thy love.

Let all the an-gel throng give thanks to God on high, while  
 The grace to sin-ners showed ye heavenly choirs pro-claim, and  
 Not an-gel tongues can tell thy love's ec-stat-ic height, the  
 When heaven and earth are fled be-fore thy glo-rious face, sing

earth re-peats the joy-ful song and ech-oes to the sky.  
 cry, "Sal-va-tion to our God, sal-va-tion to the Lamb!"  
 glo-rious joy un-speak-a-ble, the be-a-tif-ic sight.  
 all the saints thy love hath made thine ev-er-last-ing praise.

WORDS: Charles Wesley, 1747  
 MUSIC: George J. Elvey, 1868

DIADEMATA  
 SMD

### Call to Prayer

Lead me, Lord (*sung by all*)

LEAD ME, LORD

Lead me, Lord, lead me in thy righ-teous-ness; make thy way  
 plain be-fore my face. For it is thou, Lord, thou, Lord,  
 on-ly, that mak-est me dwell in safe-ty.

### Prayers of the People and The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## Response

Amen, from Requiem, Op. 48

Gabriel Fauré (1845–1924)

## Offertory Sentences

### At the Offertory

Let all the world in every corner sing

Kenneth Leighton (1929–1988)

*Let all the world in ev'ry corner sing,  
My God and King.*

The heav'ns are not too high,  
His praise may thither fly;  
The earth is not too low,  
His praises there may grow.

*Let all the world in ev'ry corner sing,  
My God and King.*

The Church with psalms must shout;  
No door can keep them out;  
But above all, the heart  
Must bear the longest part.

*Let all the world in ev'ry corner sing,  
My God and King.*

George Herbert (1593–1633)

### ☒ Presentation of the Gifts *(sung by all)*

NEANDER

Laud and ho - nor to the Fa - ther, laud and ho - nor to the Son,  
laud and ho - nor to the Spir - it, ev - er Three and ev - er One;  
One in might and one in glo - ry, while un - end - ing a - ges run.

### ☒ Offertory Prayer

✦ Hymn

Come, thou almighty King

MOSCOW

1 Come, thou al - might - y King, help us thy Name to sing,  
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un - known all things cre -  
 our prayer at - tend: come, and thy peo - ple bless; come, give thy  
 in this glad hour: thou, who al - might - y art, now rule in  
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon., ca. 1757, alt.

Music: *Moscow* Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,  
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

✦ Benediction

✦ Response

*Felix Mendelssohn* (1809–1847)

Lord, now lettest Thou servant depart in peace,  
 according to thy word. Amen.

*Luke 2:29*

✦ Postlude

Toccata on "Hanover" (UMH pg. 181)

*Kenneth Leighton* (1929–1988)

*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Patrick T. Waters, Assistant Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*



# 19<sup>TH</sup> ANNUAL MARSH CHAPEL SUMMER PREACHING SERIES

## MARSH VOICES

SUNDAYS, JUNE – AUGUST 2025

**MARSH VOICES** | 19<sup>th</sup> Annual National Summer Preaching Series, Summer 2025

*Remembering our Voice and Vocation – Sundays, June 1 – August 31, 2025*

Since 2006, Dean Robert Allan Hill and the ministry staff have invited gifted, prophetic preachers to proclaim the Gospel from Marsh Chapel's historic pulpit on Sundays during the summer months. With our Marsh Chaplains and Dean Hill leading off, we are delighted to welcome preachers with a special connection to the life and legacy of Marsh Chapel to return to our pulpit. Together, these preachers will usher us into our 75<sup>th</sup> Anniversary with their words and voice.

These sermons will be added to the new digital **Sermons & Services Archive**, available for your viewing, reading, consideration, inspiration, hearing, and meditation.

### 2025 SUMMER PREACHING SCHEDULE

The Rev. Dr. Robert Allan Hill	June 1, Jun 15, August 31
The Rev. Dr. Jessica Chicka	June 8, July 6
Mr. Jonathan Byong Hoon Lee	June 22
The Rev. Dr. Karen Coleman	August 3, August 10
The Rev. Dr. Regina Walton	June 29
The Rev. David Romanik	July 13
The Rev. Dr. Jennifer Quigley	July 20
Mr. Bill Cordts	July 27
The Rev. Dr. Brittany Longsdorf	August 17
Mr. Clayton McClesky	August 24

For more information about the preachers and the full **2025 Summer Preaching Schedule** visit

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**The Reverend Dr. Robert Allan Hill**

*Dean of Marsh Chapel and Chaplain to the University  
Professor of New Testament and Pastoral Theology*

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A heart for the heart of the city and a service in the service of the city